



## **Sevadal Mahila Mahavidyalaya**

**Place for Higher Learning & Research (Research Academy)  
Sakkaradara Square, Umrer Road, Nagpur -440024  
E-mail : [sevamahilamv@gmail.com](mailto:sevamahilamv@gmail.com)  
Website: [www.sevadalmahilamahavidyaliya.ac.in](http://www.sevadalmahilamahavidyaliya.ac.in)**

### **Certificate Course in**

## **Gender Sensitization**

### **Department of Sociology**



*Nawabk*

**Off. Principal**  
Sevadal Mahila Mahavidyalaya  
Nagpur.

## Sevadai Mahila Mahavidyalaya

Place for Higher Learning & Research (Research Academy)

Sakkaradara Square, Umrer Road, Nagpur -440024

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### Certificate Course in Gender Sensitization

It is customary everywhere to classify the human community on the basis of sex into groups of men and women. The biological fact of sex has created much difference between them. The aim and objectives, desires and aspirations, duties and responsibilities, dress style and behavioural pattern, rules and status of men and women are different. Study of history of human society reveals that in no Society of the world have women enjoy absolute equality on par with men. Everywhere they were subjected to inequality, discrimination and exploitation.

Gender sensitization refers to the raising sensitization of gender equality concern. Gender sensitization make people understand the difference between sex and gender. How gender is socially constructed and the stereotypes around gender roles. Sensitization gives a clear and precise view about gender. The type of the status assign to women in any society reflex and the level of its civilizational standards.

The status according to women in society symbolises level of progress. With this mind, the certificate course curriculum attempts to address a large number of the above mention issue while keeping alive contemporary debates. We hope to impel learners to think analytically and critically about these matters, formulate informed opinions and search for their own answer and solutions to some of these questions.



*M. S. Wable*

Off. Principal  
Sevadai Mahila Mahavidyalaya  
Nagpur.

## Aims

- To help in changing the attitude & mindset of individuals
- To create awareness about elimination stereotype thinking.
- Help to increase the rational view about all gender.
- To increase the sensitivity to gender issues.

## Objectives

- To create gender awareness among the students.
- To educate the student about the status of women in patriarchy system.
- To aware the student about gender inequality.
- To inculcate the value of equality to all sexes.

## Course features

- Total 30 lectures
- Each lecture of 50 minutes
- Two / Three lecture in a week

## Assessment Scheme

- Internal assessment (oral and written examination)
- Written examination 80 marks
- Oral examination 20 marks



*Nawobk*  
Off. Principal  
Sevadai Mahila Mahavidyalaya  
Nagpur.

NAAC RE-ACCREDITED WITH 'A' GRADE

# Sevadal Mahila Mahavidyalaya

Place for Higher Learning and Research (Research Academy)  
Sakkardara Square, Umrer Road, Nagpur-440024

Date : 02.01.2024

## NOTICE

All the Members of the Department of Sociology are hereby inform that the meeting regarding the certificate course in '**Gender Sensitization**' has been scheduled on 02/01/ 24 at 11.00 a.m. in the Hon'ble Principal's Chamber.

Hon'ble Principal will chair the meeting in presence of Dr. A. P. Lambat, NAAC Coordinator.

### Agenda of the meeting :

- 1) To commence the certificate course in Gender Sensitization.
- 2) To frame the syllabus of the course.
- 3) Any other matter with the permission of the chair.



**(Prof. Pravin Charde)**

Principal  
Sevadal Mahila Mahavidyalaya,  
Nagpur



Copy to:

- 1) Dr. Kavita Mate, Course Coordinator, Gender Sensitization
- 2) Dr. Mrs. Ujwala Mokadam, Member, Gender Sensitization



*Navable*

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Sevadal Mahila Mahavidyalaya  
Nagpur.

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# Sevadal Mahila Mahavidyalaya

Place for Higher Learning and Research (Research Academy)  
Sakkardara Square, Umrer Road, Nagpur-440024

**Minutes of the Meeting Dated 10/01/2024**

## ***Certificate Course in Gender Sensitization***

The meeting regarding the Certificate Course in **Gender Sensitization** was held on 10<sup>th</sup> January 2024 at 11.00 a.m. in the Hon'ble Principal's Chamber. Hon'ble Principal of the college presided over the meeting.

### **Agenda of the meeting:-**

1. To commence the certificate course in gender sensitization.
2. To frame the syllabus of the course.
3. In other matter with the permission of the chair.

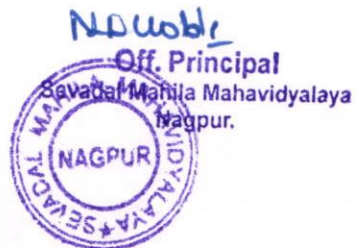
### **Following members were present,**

- |                                   |                    |
|-----------------------------------|--------------------|
| 1. Prof. Pravin Charde, Principal | Chairman           |
| 2. Dr. A. P. Lambat               | IQAC Coordinator   |
| 3. Dr. (Mrs.) Kavita Mate         | Course Coordinator |
| 4. Dr. (Mrs.) Ujwala Mokadam      | Member             |

Dr. (Mrs.) Kavita Mate, Course Coordinator acted as Secretary in the meeting. The Coordinator welcomed the Chairperson, Hon'ble Principal and other members and called the meeting in order with permission of the Chairperson. The Coordinator read out the agenda of the meeting and sub sequentially discussed the matter.



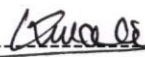
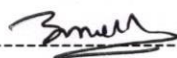
Item No.1 : To commence the Certificate Course in Gender Sensitization.

Resolution : Unanimously it was decided to commence the certificate course in Gender Sensitization from the session 2023 -2024.



Item No.2: To frame the syllabus of the course.  
Resolution: Honourable Principal expressed his views regarding the framing of the course syllabus and asked to prepare the syllabus of the certificate.

Item No.3. In other matter with the permission of the chair.  
Resolution:- As there was no other matter to discuss the coordinator sum up the meeting by expressing thanks for everyone's gracious attendance.

Name	Signature
1. Prof. Pravin Charde, Principal	
2. Dr. A. P. Lambat	
3. Dr. (Mrs.) Kavita Mate	
4. Dr. (Mrs.) Ujwala Mokadam	



# Syllabus

Unit 1 Gender sensitization 25M

1. Definition and meaning of gender: MFLGBTQ
2. Meaning of gender sensitization
3. Gender and structure :class ,cast ,family
4. Gender and culture

Unit 2 Social construction of gender 25M

1. Patriarchy and Matriarchy System
2. Traditional bases of sexual identity
3. Sex Differences and sexual discrimination in society
4. Biological sex ,Gender identity, Gender ideas, Sex roles .

Unit 3 Women in Society 25M

- 1.Stratification by sex .
2. Socialization and gender
- 3..Gender based division of labour
4. Gender bias in education

Unit 4 Gender and media 25M

- 1.Representation of gender in mass media
2. Gender and Television
3. Gender and Advertisement
4. Gender and Cenema
5. Gender and Print media



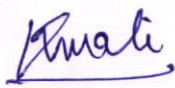
*M. D. Wable*  
**Off. Principal**  
Sevada Mahila Mahavidyalaya  
Nagpur.

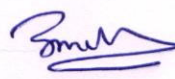
## Programme Outcomes

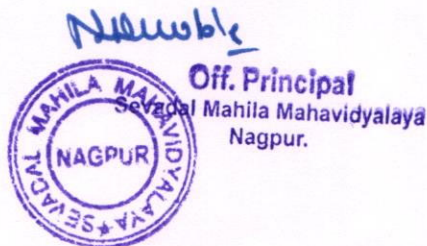
Aim of this certificate course of gender sensitization is to enable students to critically engage with gender issues in the social realm. The course is developed around a number of basic things within the area of gender and Society. By the end of the certificate course ,they have aware about following things.

- Gender by bodies and sexualities
- Difference between in gender and sex,
- women situation by analysing it within social institution like family, kingship ,marriage, cast and others .
- Emphasize on social practices institutions and process influence everyday life of women.

With the above certificate course students easily understood the construction of the female body through religion myth and culture by addressing the question of how myth and religious practices institutionalise gender roles specific to women and men differently.

  
Dr. Kavita Mate

  
Dr. Ujjwala Makadam





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# **Sevadal Mahila Mahavidyalaya**

Place for Higher Learning and Research (Research Academy)  
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Date :- 20/01/2024

## **NOTICE**

All the students are hereby informed that the Certificate Course in '**Gender Sensitization**' run by the Department of Sociology to enhance gender knowledge, gender role, gender equality, women status in patriarchy system etc.


The interested students should contact the following teachers for admission before 27/01/2024.



  
**(Prof. Pravin Charde)**  
Principal  
Sevadal Mahila Mahavidyalaya,  
Nagpur

Copy to:

- 1) Dr. Kavita Mate, Course Coordinator, Gender Sensitization
- 2) Dr. Mrs. Ujwala Mokadam, Member, Gender Sensitization

  
**Off. Principal**  
Sevadal Mahila Mahavidyalaya  
Nagpur.

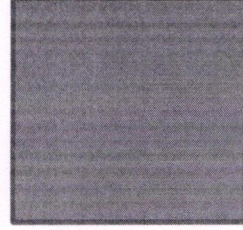
# Sevadal Mahila Mahavidyalaya

Place for Higher Learning & Research (Research Academy)  
Sakkaradara Square, Umrer Road, Nagpur -440024

## Department of Sociology

Application Form for  
Certificate Course In Gender Sensitization in year 2023-24

To,  
Head Of Department,  
Humanities, Sevadal Mahila Mahavidyalaya,  
Nagpur



Sir/Madam,

I, Ms. .... (in block letters)  
(Surname) (First name) (Father's name)

Class ..... Faculty .....

### PERSONAL DATA OF THE STUDENT (ALL IN BLOCK LETTERS)

1. Name : \_\_\_\_\_
2. Mother's Name : \_\_\_\_\_
3. Postal Address : \_\_\_\_\_
4. Mobile no. \_\_\_\_\_ Whats App no.: \_\_\_\_\_
5. E-mail id: \_\_\_\_\_
6. Date Of Birth : \_\_\_\_\_
7. Aadhar No.: \_\_\_\_\_

Signature Of Parents/Gurdian

Signature of Students



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Sevadal Mahila Mahavidyalaya  
Nagpur.

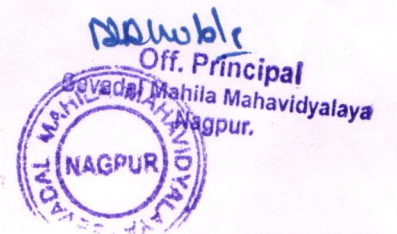
## Certificate Course in Gender Sensitization – 2023-24

### Admitted Student List

Sr.No	Student Name	Class	Contact No
1	Nidhi S. Kathe	B.A.III	8830305148
2	Sonu S. Kumbhalkar	B.A.III	7057152597
3	Sakshi N.Pande	B.A.III	7447556139
4	Durga J.Naitam	B.A.III	9356031775
5	Ekta S.Gode	B.A.III	8856841680
6	Nishika N.Rangari	B.A.III	9834641703
7	Saloni H.Nanwatkar	B.A.III	9579419403
8	Nandini M.Sawalakhe	B.A.III	9309078022
9	Ruchika M. Giripunje	B.A.III	7249689669
10	Sakshi K.Chakradhare	B.A.III	7391905601
11	Shruti R.Shinde	B.A.III	9322493089
12	Mahak S. Pathan	B.A.III	8766591060
13	Snehal S.Shende	B.A.II	9765510252
14	Chetana S.Madavi	B.A.II	7559242073
15	Ruksar B.Sheikh	B.A.II	9881047539
16	Aakansha A.Barhate	B.A.II	8010427460
17	Vaishnavi A.Deogirkar	B.A.II	7498377785
18	Chhaya R.Rahangdale	B.A.II	9022460174
19	Shweta S.Moon	B.A.II	7263802912
20	Saloni M.Sawalakhe	B.A.I	8799899508
21	Roshani R. Borkar	B.A.I	7385286149
22	Aarti B. Thakare	B.A.I	8767028941
23	Sangita M.Bhisikar	B.A.I	8766716325
24	Payal V.Kubde	B.A.I	9370616301
25	Vaishali P.Hajare	B.A.I	9764118426
26	Jaya C.Sakharkar	B.A.I	8698323978
27	Karishma P.Thakare	B.A.I	7722044197
28	Yogini Y.Giride	B.A.I	7972842908
29	Priyanka S.Mathankar	B.A.II	9325923091
30	Harshita S.Shinde	B.A.II	9823542283

*[Signature]*  
Dr. Kavita Mate

*[Signature]*  
Dr. Ujjwala Motkar



# Sevadal Mahila Mahavidyalaya

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## Department of Sociology

Certificate Course in Gender Sensitization

### Time Table – 2023-24 Batch

#### February 2023-24

Date	Day	Time	Name of Counsellor
02/02/24	Friday	1.20pm - 2.10pm	Dr.Kavita Mate
03/02/24	Saturday	1.20pm -2.10pm	Dr.Ujwala Mokadam
07/02/24	Wednesday	1.20pm- 2.10pm	Dr.Ujwala Mokadam
09/02/24	Friday	1.20pm -2.10pm	Dr.Kavita Mate
10/02/24	Saturday	1.20pm -2.10pm	Dr.Ujwala Mokadam
16/02/24	Friday	1.20pm-2.10pm	Dr.Kavita Mate
17/02/24	Saturday	1.20pm-2.10pm	Dr.Ujwala Mokadam
23/02/24	Friday	1.20pm-2.10pm	Dr.Kavita Mate
24/02/24	Saturday	1.20pm-2.10pm	Dr.Ujwala Mokadam
28/02/24	Wednesday	1.20pm-2.10pm	Dr.Kavita Mate

#### March 2023-24

Date	Day	Time	Name of Counsellor
01/03/24	Friday	1.20pm-2.10pm	Dr.Ujwala Mokadam
02/03/24	Saturday	1.20pm-2.10pm	Dr.Kavita Mate
06/03/24	Wednesday	1.20pm-2.10pm	Dr.Ujwala Mokadam
09/03/24	Friday	1.20pm-2.10pm	Dr.Kavita Mate
13/03/24	Saturday	1.20pm-2.10pm	Dr.Ujwala Mokadam
15/03/24	Friday	1.20pm-2.10pm	Dr.Kavita Mate
16/03/24	Saturday	1.20pm-2.10pm	Dr.Ujwala Mokadam
22/03/24	Friday	1.20pm-2.10pm	Dr.Kavita Mate
23/03/24	Saturday	1.20pm-2.10pm	Dr.Ujwala Mokadam
30/03/24	Saturday	1.20pm-2.10pm	Dr.Kavita Mate



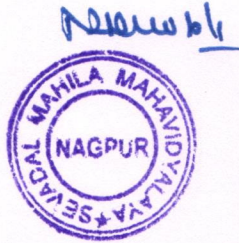
*M. S. B. /*  
Off. Principal  
Sevadal Mahila Mahavidyalaya  
Nagpur.

## April 2023-24

Date	Day	Time	Name of Counsellor
03/04/24	Wednesday	1.20pm-2.10pm	Dr.Ujwala Mokadam
05/04/24	Friday	1.20pm-2.10pm	Dr.Kavita Mate
06/04/24	Saturday	1.20pm-2.10pm	Dr.Ujwala Mokadam
10/04/24	Friday	1.20pm-2.10pm	Dr.Kavita Mate
12/04/24	Saturday	1.20pm-2.10pm	Dr.Ujwala Mokadam
13/04/24	Friday	1.20pm-2.10pm	Dr.Kavita Mate
19/04/24	Saturday	1.20pm-2.10pm	Dr.Ujwala Mokadam
20/04/24	Friday	1.20pm-2.10pm	Dr.Kavita Mate
24/04/24	Wednesday	1.20pm-2.10pm	Dr.Ujwala Mokadam
26/04/24	Saturday	1.20pm-2.10pm	Dr.Kavita Mate

1) Dr. Kavita Mate Kavita

2) Dr. Ujwala Mokadam Ujwala



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Nagpur.

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Date :- 26/04/2024

## NOTICE

All the students of Certificate Course in Gender Sensitization are hereby informed that the Internal Written and Oral Examination will be held on 28/04/24 at 11am in room no 110.



*N. S. Dhoble*  
(Prof. Mrs. N. S. Dhoble)  
Off. Principal  
Sevadal Mahila Mahavidyalaya,  
Nagpur

Copy to:

- 1) Dr. Kavita Mate, Course Coordinator, Gender Sensitization
- 2) Dr. Mrs. Ujwala Mokadam, Member, Gender Sensitization

*N. S. Dhoble*  
Off. Principal  
Sevadal Mahila Mahavidyalaya  
Nagpur.

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Department of Sociology  
Certificate Course in Gender Sensitization

Marksheet 2023-24

Sr.No	Student Name	Class	Written Marks (80)	Oral Marks(20)	Total (100)	Result
1	Nidhi S. Kathe	B.A.III	65	18	83	Pass
2	Sonu S. Kumbhalkar	B.A.III	55	17	72	Pass
3	Sakshi N.Pande	B.A.III	50	17	67	Pass
4	Durga J.Naitam	B.A.III	54	19	73	Pass
5	Ekta S.Gode	B.A.III	59	18	73	Pass
6	Nishika N.Rangari	B.A.III	57	17	74	Pass
7	Saloni H.Nanwatkar	B.A.III	46	16	62	Pass
8	Nandini M.Sawalakhe	B.A.III	39	19	58	Pass
9	Ruchika M. Giripunje	B.A.III	62	17	79	Pass
10	Sakshi K.Chakradhare	B.A.III	35	17	57	Pass
11	Shruti R.Shinde	B.A.III	60	16	76	Pass
12	Mahak S. Pathan	B.A.III	59	18	77	Pass
13	Snehal S.Shende	B.A.II	45	18	63	Pass
14	Chetana S.Madavi	B.A.II	54	17	71	Pass
15	Ruksar B.Sheikh	B.A.II	52	14	66	Pass
16	Aakansha A.Barhate	B.A.II	49	16	65	Pass
17	Vaishnavi A.Deogirkar	B.A.II	49	15	64	Pass
18	Chhaya R.Rahangdale	B.A.II	55	17	72	Pass
19	Shweta S.Moon	B.A.II	58	18	78	Pass
20	Saloni M.Sawalakhe	B.A.I	59	17	76	Pass
21	Roshani R. Borkar	B.A.I	60	16	76	Pass
22	Aarti B. Thakare	B.A.I	61	19	80	Pass
23	Sangita M.Bhisikar	B.A.I	52	17	69	Pass
24	Payal V.Kubde	B.A.I	56	18	74	Pass
25	Vaishali P.Hajare	B.A.I	62	19	81	Pass
26	Jaya C.Sakharkar	B.A.I	55	19	74	Pass
27	Karishma P.Thakare	B.A.I	50	17	67	Pass
28	Yogini Y.Giride	B.A.I	64	17	81	Pass
29	Priyanka S.Mathankar	B.A.II	57	18	75	Pass
30	Harshita S.Shinde	B.A.II	48	18	66	Pass

1) Dr. Kavita Mate

2) Dr. Ujjwala Mokudam

Dr. Ujjwala Mokudam  
Off. Principal  
Sevadal Mahila Mahavidyalaya  
Nagpur.

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## Department of Sociology Certificate Course in Gender Sensitization

### Question Paper

Marks-80

Time – 1 ½ Hour

Each Question Carry Equal Marks.

All Questions Are Compulsory.

1] पूर्वीच्या काळी स्त्रियांच्या बाबतीत खालील पैकी कोणत्या प्रथा पाळल्या जाई.

सतीप्रथा. बालविवाह  
केशवपन. वरील सर्व

2] खालीलपैकी कुठल्या कलमाद्वारे गे पुरुष आणि लेस्बियन स्त्रिया यांना लग्न करून कुटुंब स्थापण्यास अनुमती मिळाली आहे.

कलम 377 कलम 355  
कलम 312 कलम 306

3] खालीलपैकी काय हा गुन्हा नाही.

समलैंगिकता चोरी  
भ्रष्टाचार शिव्या देणे

4] ज्या मुलींना दुसऱ्या स्त्रियांविषयी लैंगिक आकर्षण वाटतं अशा स्त्रियांना काय म्हणतात.

गे लेसबियन  
बाय सेक्युल ट्रान्सजेंडर

5] पूर्वीपासून भारतीय सिनेमा हा काय दर्शक राहिलेला आहे.

पथदर्शक भाषा दर्शक  
संस्कृती दर्शक नृत्य दर्शक

6] आधुनिक जग हे----- आहे.

संचार युग खाद्य युग  
द्रापारयुग कलीयुग

7] समाजात सर्व आर्थिक क्रिया -----सांभाळल्यात व ----- घराकडे लक्ष द्यावे असा समज आहे.

स्त्रियांनी पुरुषांनी  
वृद्धांनी मातांनी पुरुषाने स्त्रियांनी  
मुलांनी मुलींनी



*Nawabi*  
Off. Principal  
Sevadal Mahila Mahavidyalaya  
Nagpur.



8] कोणत्याही वस्तू आणि उत्पादनाच्या जाहिरातीमध्ये----- हा आकर्षणाचाच भाग असतो.

पुरुष स्त्री  
वृद्ध तृतीयपंथी

9] जगात सर्वत्र स्त्री ----- ही व पुरुष ----- समजल्या जातात.

मध्यम श्रेष्ठ श्रेष्ठ कनिष्ठ  
कनिष्ठ श्रेष्ठ श्रेष्ठ श्रेष्ठ

10] स्त्री किंवा पुरुष जन्माने फक्त जैविकरित्या स्त्री किंवा पुरुष म्हणून जन्माला येते परंतु त्यांना कार्याने स्त्री किंवा पुरुष बनविण्याच्या प्रक्रियेला काय म्हणतात.

संस्कृतीकरण आधुनिकीकरण  
शहरीकरण सामाजिकीकरण

11] स्वयंपाक----- व ----- गाडी चालविणे शिकलेच पाहिजे असा आग्रह असतो.

मुलाने, वृद्धाने मुलीने मुलाने  
मुलाने मुलीने मुलाने मातेने

12] ज्यांना कोणाविषयी कुठलेच लैंगिक आकर्षण वाटत नाही त्यांना खालीलपैकी काय म्हटले जाते.

लेसबियन ट्रान्सजेंडर  
बाय सेक्युलर असेचुअल

13] अजूनही समाजात बऱ्याच ठिकाणी----- श्रम विभागणी आढळून येते.

वंशा आधारित लिंग आधारित  
जात आधारित वर्ग आधारित

14] स्त्री शिक्षणास कायमच----- स्थान देण्यात येत होते.

प्रथम दुय्यम  
मध्यम अव्वल

15] पूर्वीच्या काळी स्त्रियांच्या मर्यादित कार्यक्षेत्रासाठी खालीलपैकी कुठली म्हण प्रचलित होती.

दाम करी काम अति शहाणा त्याचा बैल रिकामा  
चूल व मूल अडला हरी गाढवाचे पाय धरी,

16] सामाजिक दृष्ट्या पुरुष व स्त्रिया असा समाजाच्या दोन प्रवर्गामध्ये केला जाणारा फरक म्हणजे काय?

लिंगभाव धर्मभाव,  
वंशभाव पंथभाव

17] भारतीय स्त्री शिक्षणाचे प्रणेते कोण?

सरदार वल्लभभाई पटेल  
महात्मा गांधी

सावित्रीबाई व ज्योतिबा फुले  
चाचा नेहरू



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18] खालीलपैकी कायद्याने तृतीयपंथीयांना -----हक्क प्रदान केला आहे .

झोपण्याचा खाण्याचा	फिरण्याचा मतदानाचा
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19] लिंगभाव ओळख व्यक्तीस स्त्री-पुरुष म्हणून----- निर्माण करण्यास मदत करतात.  
स्व जाणीव अहंकार  
क्रोध हेवा

20] ----- वर्चस्व असलेला समाज स्त्री व पुरुष समान आहेत हा विचार मानत नाही.  
स्त्री पुरुषी  
तृतीयपंथी सर्व

21] मुलांचा सांभाळ व त्याचबरोबर घरातील इतर कामे हेच -----चे क्षेत्र ठरविल्या गेले होते.  
पुरुषांचे वृद्धांचे  
मुलांचे स्त्रियांचे

22] असे पुरुष ज्यांना दुसऱ्या पुरुषांविषयी लैंगिक आकर्षण वाटते त्यांना काय म्हणतात.  
लेसबियन ट्रान्सजेंडर  
बाय सेक्युल गे

23] 23/ 12/ 1986 रोजी माध्यमांच्या संदर्भात भारत सरकारच्या राजपत्रात कोणता कायदा प्रसिद्ध करण्यात आला .  
पुरुषांचे अश्लील प्रदर्शन प्रतिबंधक कायदा वृद्धांच्या हक्कांबद्दलचा कायदा  
बाल गुन्हेगारी प्रतिबंधक कायदा स्त्रियांचे अश्लील प्रदर्शन प्रतिबंधक कायदा

24] अलीकडच्या काळातील चित्रपटांमधून----- ही एक स्वतंत्र व्यक्ती असून तिच्या इच्छांना समाज मान्यता मिळताना प्रदर्शित केले जाते .  
स्त्री पुरुष  
तृतीयपंथी वरील सर्व

25] स्त्री पुरुष तुलना हा ग्रंथ कोणी लिहिला?  
ताराबाई शिंदे जनाबाई  
बहिणाबाई चौधरी इंदिरा गांधी

26] दृश्य स्वरूपातील माध्यमे उदाहरणार्थ----- यांचा प्रभाव लोकांवर पडतो.  
पुस्तके टीव्ही सिनेमा  
न्यूज पेपर रेडिओ

27] आधुनिक समाजामध्ये सामाजिक बदल व सामाजिक विकासात----- महत्त्वाची भूमिका वटवत आहे.  
जनसंवादाचे माध्यमे पारंपरिक विचारसरणी,  
धार्मिक प्रथा, जातीय मुलतत्ववाद



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28] खालीलपैकी दलित स्त्रीवादी विचारवंत कोण?  
विद्या बाळ स्मृती इराणी  
शर्मिला रेगे कविता महाजन

29] खालीलपैकी कोणते विशेषण मुलींना लावले जाते.  
घर का चिराग पराया धन  
बुडांपै की लाटी मा बाप का सहारा

30] ज्या व्यक्तींना समलींग आणि भिन्न लिंग विषयी दोन्ही प्रकारचे लैंगिक आकर्षण वाटते त्यांच्याकरिता कोणती संज्ञा वापरली जाते.  
बायसिक्युल ट्रान्सजेंडर  
गे असेचुअल

31] ----- म्हणजे विचित्र हे विश्लेषण तृतीयपंथी गटात मोडणाऱ्या व्यक्तींच्या गटाला ओळखण्याकरिता वापरले जाते.  
वृद्ध स्त्री  
पुरुष किन्नर

32] समाजात लिंगभावाच्या आधारे स्त्री-पुरुषांच्या दर्जा श्रेष्ठ कनिष्ठ आहे असे समजणे म्हणजे काय?  
वंश भेद विषमता जातीभेद विषमता  
धर्मभेद विषमता लिंगभाव विषमता

33] भारतीय चित्रपटातील----- हा बलवान, हुशार, शूरवीर, जो एकाच वेळी दहा ते बारा गुंडांना मारू शकतो असे दाखविले जाते  
नायिका नायक  
विलन दिग्दर्शक

34] भारतीय दंड संहितेनुसार----- कोणत्याही अयोग्य पद्धतीने प्रदर्शन करणाऱ्या जाहिराती प्रकाशने यावर बंदी घातल्या जाते.  
स्त्री मनाचे स्त्री विचारांचे  
स्त्री गुणांचे स्त्री देहाचे

35] काही जाहिरातींमध्ये बदलत्या काळानुसार -----ही बाहेर येताना दिसते.

पारंपारिक साचेबंद विचारसरणी पारंपरिक विचारसरणी,  
धार्मिक प्रथा, जातीय मुलतत्ववाद

36] एका आदर्श पुरुषाकडून समाज जी अपेक्षा करतो त्या सर्व गुणांनी भरलेला असा आपल्या चित्रपटांचा----- असतो.  
नायक नायिका  
दिग्दर्शक गायक



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37] ----- म्हणून स्त्रीभ्रूणहत्या ,बलात्कार, स्त्रीविरुद्ध हिंसा घडवून येते.

. लिंगभाव विषमतेतून  
जातीभाव विषमतेतून

धर्मभाव विषमतेतून

38] अशा व्यक्ती ज्या जन्माला पुरुष म्हणून आल्या असल्या तरी त्यांना आपली खरी ओळख पुरुष आहे असे वाटते त्यांना काय म्हटले जाते.

ट्रान्सजेंडर  
गे

बायसिक्युल  
असेचुअल

39] खालीलपैकी कुणाला हिजडे, छक्के असे नावे देऊन त्यांच्यावर टिप्पणी केली जाते .

पुरुष  
तृतीयपंथीय

स्त्री  
वृद्ध

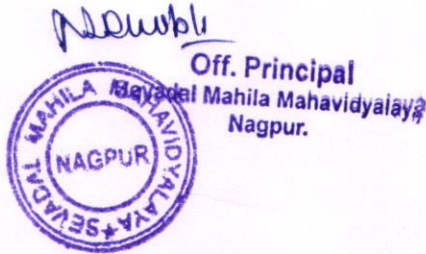
40] 2014 पासून भारतातील व्यक्तींना शस्त्रक्रिया शिवाय त्यांचे लिंगभाव बदलण्याची परवानगी देण्यात आली आहे.

पुरुष  
वृद्ध

स्त्री  
पार्लिंग भावी

*Kavita*  
1) Dr. Kavita Mate

*Ujala*  
2) Dr. Ujala Mokadam





Sevalal Shikshan Sanstha's  
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# Sevalal Mahila Mahavidyalaya

Place for Higher Learning and Research (Research Academy)  
Sakkardara Square, Umrer Road, Nagpur-440024

## Certificate of Completion

This certificate is awarded to

*Ms. Nidhi Kathe*

she has successfully completed the Certificate Course in  
"Gender Sensitization",  
conducted by the Department of Sociology.

Date : 30/04/2024

*Kavita*

**Dr. Mrs. Kavita Mate**  
Course Coordinator

*Nirupama*

**Prof. (Mrs.) Nirupama S. Dhoble**  
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